

## **When was Richard the Immigrant (Richard the First) Born?**

### **Introduction**

We have much family lore in the family. Family lore says Richard Hubball was baptized in Rock church in 1626, the son of Richard Hubball and Sara Wakeman. Further, it says he that sailed on the Fellowship of Bristol in 1642 as an orphan indentured to his uncle John. Let's look at the provable facts. What can be backed up with actual original documents?

It has long been believed that our Richard was born in 1626 due to the statement in his will that he was born "in 1626 or thereabouts". However, time was rather elastic in the early 1600's and he did not know for certain what his age was nor did he know when he was born. The second piece of data to support the 1626 birthdate is that Richard Hubball took the oath of fidelity to the Government of the New Haven Colony on March 7, 1647. (Newman) (Steiner, 1926) He would have to have been at least 21 years old, a freeman, and hold property to take that oath. He could easily have been older than 21 as it takes time to acquire property and he arrived with his uncle to make his own way in the colonies. He might have been 25 or so when he took the oath.<sup>1</sup>

Recent research shows that Richard our immigrant ancestor was born at Parlours Farm near Rock and baptized at his mother's family parish, St Leonard's in Ribbesford in about 1622/23. Parlours Farm is about two miles from both the Ribbesford St. Leonard's church and the Rock Parish church of St Peter and St Paul churches. The Ribbesford church is one mile from Bewdley a large inland port town on the River Severn. That is about 27 miles west of Birmingham, England,

### **Which Richard?**

Hubbell's have named men Richard in patrilineal succession for over 500 years of the family tree. We have found at least 39 Richard Hubballs in the area surrounding Rock and Ribbesford England over a 100-year period. (see the 2018 Annual article by Rick Hubble page 17). Many are contemporaneous. This has caused much confusion. In trying to disambiguate them we seem to come up with an even more confusing array. Several of these Richards married more than once. In an effort to make things clear, I will use the name of the first wife as a way to disambiguate which Richard is being discussed below, even if there are no known children. Richard the immigrant first married Elizabeth Meigs so we will call him Richard (Meigs).<sup>2</sup>

### **The Hubball and Wakeman Families in Worcestershire**

Francis Wakeman was born October 6, 1565, in the town of Bewdley in the parish of Ribbesford. He was baptized at the church of St. Leonard's, and buried there September 2, 1626. He was an active local businessman who helped endow the local school and had a large home overlooking the River Severn. In his will dated 1626, Francis mentions his daughter Sarah Wakeman, her husband Richard

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<sup>2</sup> There are a couple of other notes of research interest. The year began in March in 1626, not January as it does today... In modern texts years are frequently stated as, for example 1622/23, due to the overlaps using modern calendars. Also, the months had a different number of days than they do now as will be seen below. You will notice a marriage of April 31, which now has only 30 days.

Hubball as well as their child, his grandson Richard Hubball. It seems odd in a time of high infant mortality that he would name a newborn child in his will. There were also two more children who would be 9 months old when Francis died that are not mentioned. If the child was an active and healthy four-year-old and the oldest son it makes a lot more sense. <sup>3</sup>

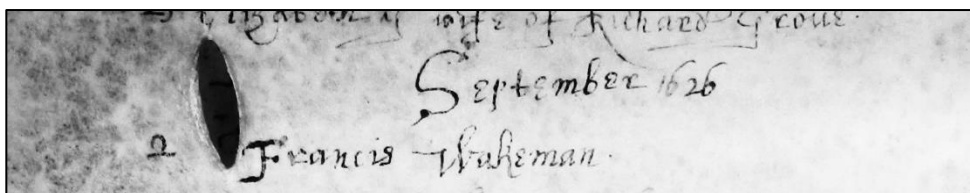


Figure 1: Burial record of Francis Wakeman from the Ribbesford parish register

St. Leonard's church records suggest that Francis moved from Ribbesford Parish and the town of Bewdley to Chaddsley Corbett, a Catholic stronghold, and back again to Bewdley by 1596. We know his wife, Anne Goode, was buried at St. Leonard's in 1620/1621. All of the Wakeman children, including Sarah, were christened at St. Leonard's in Ribbesford.

Sarah, the daughter of Francis Wakeman and Anne Goode, was baptized at St. Leonard's Church on April 23, 1593. Sarah was our Richard's mother. Our Richard's father, Richard (Wakeman), was baptized at Rock Church on June 2, 1598. Richard's grandfather, also Richard (Cowlicke), was baptized at Rock Church in February 1566/7 and buried there on November 5, 1611. This grandfather Richard married Elizabeth Cowlicke January 15, 1589/90 in Rock Church. Richard (Wakeman) married Sarah Wakeman on April 31, 1621 at St Leonard's in Ribbesford.

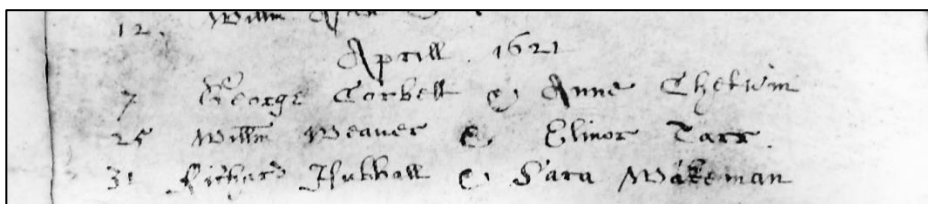


Figure 2: Sarah Wakeman married Richard Hubball at St. Leonard's church April 31, 1621<sup>4</sup>. Banns were read before the congregation for a full six weeks before the marriage could take place.

Below is a selected chronological list of the recorded Hubball events related to our Richard for both parishes in the period of interest. Those presumed to be in our ancestor line are in bold. For a full list please refer to the introduction in the Millennial Edition. Spellings are as they were written in the register. Much spelling was phonetic. The records are a combination of Latin and Old English. The records also contained a lot of abbreviations making reading more challenging.

Selected chronological records from Ribbesford and Rock parishes.

1. 15 February 1563 Thomas (m. Anne Derick), son of Richard Hubbold (m. Jone Palmer) baptized (St Leonard's)
2. **6 October 1565 Francis Wakeman baptized (St. Leonard's)**

<sup>3</sup> The will of Francis Wakeman was extracted from the principal registry of the probate divorce court and Admiralty Division of the High Court of Justice, in the Prerogative Court of Canterbury.

<sup>4</sup> The dates of April 31 and April 32, which look incorrect to our eyes, are due to the use of the Julian calendar. The current Georgian calendar was introduced by Pope Gregory in October of 1582 but took quite a while to catch on.

3. **23 February 1567/8 Richard (m. Elizabeth Cowlricke), son of Richard Hubbard (m. Jone Palmer) baptized (St. Leonard's)**
4. **23 April 1593 Sarah, daughter of Francis Wakeman & Anne Goode baptized (St. Leonard's)**
5. 3 December 1598 Elizabeth, daughter of Richard Hubball baptized (St. Leonard's)
6. 29 November 1599 Syster, daughter of Richard Hubbaul buried (St. Leonard's)
7. 16 October 1600 Thomas, son of Richard (?) Hubale baptized (St. Leonard's)
8. 24 February 1601/2 Sara, daughter of Richard Hubbould baptized (St. Leonard's)
9. 3 August 1606 William, son of Richard Hubbould of Lye Mead<sup>5</sup> baptized (St. Peter and St. Paul Rock)
10. 29 April 1607 Margaret, daughter of Richard Hubbord buried (St. Leonard's)
11. 17 September 1607 Richard, son of Richard Hubbould baptized (St. Peter and St. Paul Rock)
12. 17 March 1610/11 William, son of Richard Hubball baptized (St. Peter and St. Paul, Rock)
13. 28 November 1611 Richard Hubball, son of Richard Hubball baptized (St. Peter and St. Paul Rock)
14. 2 December 1611 Samuel, son of Richard Hubball baptized (St. Peter and St. Paul Rock)
15. 20 March 1612/13 Edward, son of Richard Hubball baptized (St. Peter and St. Paul Rock)
16. 24 May 1614 William, son of Richard Hubball baptized (St. Peter and St. Paul Rock)
17. 25 December 1614 Henry Hubbell buried (St. Peter and St. Paul Rock)
18. **31 April 1621 Richard Hubbell married Sarah Wakeman (St. Leonard's)**
19. **Early 1622 likely time for Sarah Wakeman and Richard Hubbell to have their first child, but there is no record to support this at either St. Leonard's or St. Peter and St. Paul's. The baptismal section of the Ribbesford Register is missing the years 1614 - 1623.**
20. **17 October 1624 Sara, daughter of Richard and Sara Hubball baptized (St. Leonard's) [42 months after Richard and Sarah married]**
21. **October 17, 1624 (possibly a twin to Sara), named Lewes, born about 1624 to Richard and Sarah,**
22. 22 January 1625/6 Richard, son of Peter and Joane Hubballe baptized (St. Leonard's)
23. **14 January 1626/7 Mary, daughter of Richard and Sarah Hubball baptized (St. Leonard's). In the record, the father's name "Peter" is crossed out and Richard replaces it. The mother is not listed, so is it possible Mary was really a daughter of "Peter"? Nothing further is known about her. She is the only child whose father was recorded as being Peter but corrected in the Parish register to Richard (please see the example image below). It may have actually been Ricrd an abbreviation for Richard.**
24. 22 January 1625/26 Richard baptized, son of Peter Hubbal and Jone (no surname) (St. Leonard's). This is the only actual baptismal record of any Richard in either St. Peter and St. Paul's church in Rock or St. Leonard's church in Ribbesford for the believed approximate time period of our Richard's birth. The approximate date of our Richard's birth is based on his will, oath of allegiance, from the colonies from which others have believed his birthdate to be, between 1625 and 1627. BUT these are NOT his known parents.
25. 14 January 1626/27 Mary baptized, of Peter & Joane Hubbal (again, refer to the image where Peter is crossed out and the name Richard inserted in the record)
26. **11 May 1629 Lewes died at Rock, buried at St Leonard's (age 5)**
27. **31 May 1629 Elizabeth daughter of Richard and Sarah Hubball baptized (St. Leonard's)**
28. **29 May 1631 Jonathan, son of Richard and Sarah Hubball baptized (St. Leonard's) Jonathan baptized and he was buried June 27, 1680 at St. Leonard's. He married Joyce**

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<sup>5</sup> Lye Mead is another name for the area of Parlours Farm.

in 1668 and they had two children, both recorded at St. Leonard's in the 1670s. , that son Jonathan had a son named Jonathan. who was born 12 Jan, 1676

29. 2 October 1633 Samuel baptized and buried September 2
30. 27 February 1634/5 Sarah, wife of Richard Hubball buried (St. Leonard's)
31. 21 January 1641 Richard Hubball and Alice Mansell married (St. Leonard's)
32. 10 March 1644/5 Richard Hubball buried (St. Leonard's) I believe this is Richard (Wakeman)

Sarah and Richard Hubball, (parents of Richard the Immigrant) were married at St. Leonard's in Ribbesford, Worcestershire, on April 31, 1621. They had five children recorded as baptized at St Leonard's. The first recorded births to them in either church were Sarah and Lewes<sup>6</sup> on October 17, 1624. That is 42 months after their marriage. That is a long time with no children born to the newly married couple! Our Richard (Meigs) is not listed in the baptismal records of either St. Peter and St. Paul's church in Rock, or St. Leonard's in Ribbesford. It is possible that he was the oldest child and his birth record is either lost along with all others from 1614 to 1624 at St Leonard's or it is in another parish somewhere. It seems biologically unlikely that Richard was born in 1626, although he could have been born in 1627 except by then Francis Wakeman was dead and so could not have mentioned him in his will. The other children; Mary and Lewes (January 1626), Elizabeth (May 1629), Jonathon (May 1631), Samuel (October 1633) and mother Sarah died in February of 1634. The dates aren't perfect, but they are close enough to suggest he could have been christened sometime between 1622 and 1623 especially since by the time he died he only knew "or thereabouts" for his age.

My best guess is that Richard (Meigs) was born in the regular biological time of a newly married couple in 1622/3. That would give time for gestation of his sister Mary and her twin Lewes to be born in 1624/5. There is not another 2-year time window available for Richard (Wakeman) and Sarah to give birth unless he was a twin of Mary and listed as Lewes instead of Richard. But then Lewes is recorded as died in 1629. Richard lived so that is not the same person.

### **Where was Richard christened?**

Parishes started keeping registers in 1538 when Thomas Cromwell ordered that every parish in England and Wales must keep records of all baptisms, burials, and marriages. Initially, these records were kept on loose leaves of parchment or vellum. During the reign of James I the rules were tightened with the order that records to be kept in parchment books. The King's order also stated that all previous entries, back to at least the beginning of the reign of Queen Elizabeth in 1558, must be transcribed into the new books. Unfortunately, many parish clerks only did strictly as instructed and the registers from the 20 or so years between 1538 and 1558 were lost when the loose leaf originals went missing, were reused or destroyed. Other parish registers are complete back to 1538 and this helps to explain the variations in comprehensiveness for genealogical research.

Further, the baptismal records for Ribbesford Parish are missing from 1614 - 1623. The Ribbesford records keep the baptisms, burials and marriages in separated sections. Rock keeps the records in chronological order. The Ribbesford record does not exist in the Parish register now held at the Hive, Worcestershire Records Office nor at the church records depository held by Archbishop of Canterbury Library at Lambeth Palace. Richards baptism has not been found in another parish to date although we have looked at over 121 possible parishes.

Normally Richard (Meigs) would have been born at home in Rock on Parlours Farm or perhaps at his grandparents' house, which would be the home of Francis Wakeman<sup>7</sup>. It was the custom for young married women to have their first one or two children at her family home. In either case it is likely

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<sup>6</sup> Lewes died in 1629

<sup>7</sup> The Wakeman home (also known as the Hopkins home) still stands proudly on the edge of the River Severn.

that he was baptized at St. Leonard's Church Ribbesford, his mother's church, rather than at his father's church of St. Peter and St. Paul in Rock. All the records we do find for marriage and baptism of his siblings are from the church at St. Leonard's in Ribbesford, near Bewdley<sup>8</sup>. Sarah Wakeman was buried at St. Leonard's Church in Ribbesford on February 27, 1634. Richard and Sarah had several children, as did their parents, and both parents had large families in the area.

What about other options? If we look only at the written parish records available, we have two possible options for which is "our" Richard, neither of them totally satisfactory. One is at St. Peter and St. Paul in Rock and one at St. Leonard is in Ribbesford. I think the Society is safe to continue to assume it is the Richard Hubball who married Sarah Wakeman that is our Richard's father (based on Francis Wakeman's will) and his relationships with his Uncles John and Samuel Wakeman in the colonies which are well documented. It follows then, that Rock Church is not the church immigrant Richard was baptized in, but it is nonetheless the family church of his father and grandfather and therefore of the Hubbells. In fact, the baptism of his daughter Mary names him as "Richard of Rocke Parish" in the Ribbesford parish record.

There is a record of A Richard being baptized on January 22, 1625/26, son of Peter and "Jone" at St. Leonard's in Ribbesford. Peter and "Joane" are listed as having another child, Mary 14 January 1626/27. No record of Richard born in 1626 to Richard and Sarah has been found. Is it possible that there is a mistake in the record (twice) and the wrong parents were recorded and that Mary was baptized twice in two churches? We do find records of Richards and Peters at both parishes with overlapping dates. Perhaps it is simply that Richard was a popular name at the time and there could have been more than one baptized? Remember we have 39 Richards listed in the chart on the over leaf of the Millennial edition. There are published articles which reference Richard being baptized at Redditch rather than in Ribbesford. Ribbesford and Redditch are 20 miles apart. Redditch is where the Hubbands of Ipsley lived. No original records have been found to support Richard baptism in Redditch.

An entry in the Ribbesford parish registers for the baptism of the child, Mary, of Richard and Sara(h), is below. It appears that a word was crossed out and Richard added. Some read the name "Peter" as the crossed out entry in the image below. I read "Mary daughter of Richard and Sara of Rocke Parish". Rather this is likely an abbreviation for Richard, "Richr"

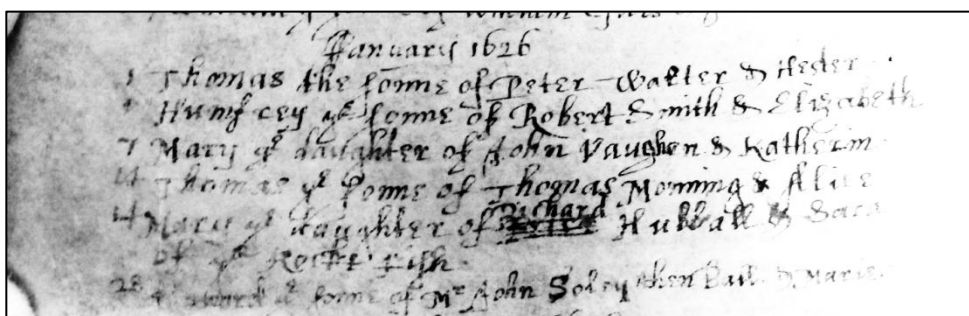


Figure 3: Look for the crossed out word. Does that line say "Mary daughter of Richard Hubball and Sara of Rocke Parish"?

<sup>8</sup> St. Anne's church in Bewdley was and still is a "Chapel of Ease" for the area and part of the parish of Ribbesford. No baptisms or marriages took place there.

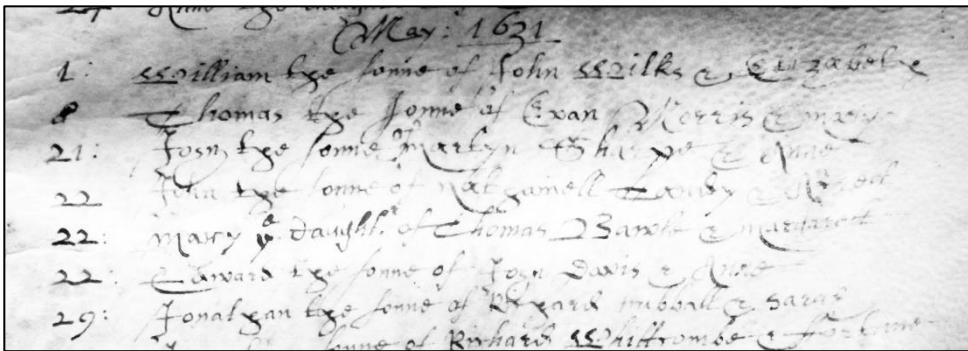


Figure 4: Next to the date of the 29th: "Jonath sonne of Richard Hubball and Sarah". Jonathan was baptized May 29, 1631.

### From the Midlands to the Colonies – As the Legend Goes

In 1638/9 Samuel and John Wakeman, Sarah's brother and therefore Richard's uncle, left the parish of Ribbesford in Bewdley, England, for the colonies on the Lyon a ship captained by Steven Peirce. Samuel stayed, settled and married. John apparently returned to England.

Sometime later John returned to the New Haven colony with his wife, their four children who had been baptized in St Leonard's, his two sisters, Hester and Priscilla, and reportedly his nephew Richard. Two additional prominent Bewdley townsmen, Thomas Nash and Abraham Doolittle, apparently brought their families on the same voyage. They were all middle-class English, fairly well off, and nonconformists and therefore religious dissidents, who were looking for the freedom to worship differently than either the Catholic or Church of England proscribed. This was part of the Great Migration of over 450,000 people from Northern Europe to the Northern Colonies. The group is reported to have sailed on the *Fellowship* out of Bristol to the American colonies (not the Fellowship of Bristol). This is not possible as the ship Fellowship with a home port of Bristol was scripted to the Irish Wars from 1642 – 1646. We do not have the records of their sailing but would welcome volunteers to look at Eastern port records to find them.

If Richard (Meigs) is the son of Richard (husband of Sarah Wakeman and secondarily Alice Mansell), he left behind his father and two sisters, two brothers, perhaps a step mother and perhaps a half-brother on the way. He was not an orphan. He was illiterate, but had training as a tanner, timberman, and farmer. All documents, including his will from 1699, were signed by him using his mark and initials only. His uncle, John Wakeman, was a timberman, farmer, and tanner depending on the season and when the various kinds of work could be done. In the colonies John Wakeman became a civic leader and eventually so did Richard. Richard was known as "Wakeman's man". Some took this to mean indentured. But since the Puritans did not believe or practice slavery or indentureship it is more likely they meant one of John Wakeman's civic party.



Figure 5 Richard, The Immigrant's initials and mark

It is possible Richard came to New England to help prepare for his father's family to come later. His stepmother, Alice Mansell, may have been pregnant about the time they left and maybe couldn't travel due to "her condition". However, it is likely the English Civil War got in the way and put an end to their plan of moving the rest of the family to the colonies.

During much of the 1640s, the English Civil War was raging and Worcestershire was considered a Royalist stronghold. King Charles the First hid out in Bewdley for a time. We do not know Richard (Wakeman) involvement in the battles themselves but we do know that troops from both sides were constantly traveling back and forth in the midlands and very near to Parlours farm. As stated by Harold B. Hubbell "We can assume the family had to endure the hard facts of war, fear of retribution, repeated plundering of goods and money by hungry armies and the threat of conscription". At least one quarter of the male population was forced into the army during the English Civil War.

The extended Hubbell family no doubt suffered as the fighting came and went throughout Worcestershire and they had to adjust to wartime conditions. Horrid descriptions of how the armies plundered the countryside farms and starved the locals abound. This could be the reason Richard (Wakeman) died, and it is possible that Alice Mansell Hubball continued to raise the children after much of the Wakeman family had left for New England.

The years between 1648 and 1699 are a well-documented segment of Richards's life in the colonies. The previous editions of family genealogies outline his life in New England.

### **Summary**

Family lore says Richard Hubball was baptized in Rock church in 1626, the son of Richard Hubball and Sara Wakeman. Further, it says they sailed on the Fellowship of Bristol in 1642 that he was an orphan and indentured. This all appears to be myth.

What is known is:

1. His parents Richard Hubball and Sarah Wakeman were married at and had all of their other children baptized at St. Leonard's church in Ribbesford. It is likely that Richard was baptized in Ribbesford church of St. Leonard in about 1622/23.
2. The date and place of Richard's baptism has not been found. Although massive efforts have been made to interpret the records to fit his birth into 1626, these cannot be substantiated from the records. He was born at home – which was in Rock parish, Parlours Farm.
3. Richard was not an orphan when he came to the colonies. His father was still alive and remarried to Alice Mansell. He had two living sisters, Mary and Elizabeth, and two brothers, Jonathon and Samuel. When Richard the Immigrant left for New England, he left a father, a stepmother, two sisters, two brothers, and forthcoming half-brother back in England.
4. The notion that he sailed on the Fellowship of Bristol in 1642 is not possible.
5. He was not indentured but politically allied to his Uncle John Wakeman.

For more in-depth information please read the 52-page chapter "About Richard" in the 2017 Millennial Edition of the Hubbell Family History and Genealogy

Marjorie M. H. K. Hlava, 2020

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## Reference lists

### THE ROCK & RIBBESFORD DESCENDANTS – for the period 1530-1630

After Douglas Poulter, Appendix 8 the numbers that are not dates after the names indicate their record number in his database:

Margery Hubbold Mrs. – 49(-1570)

- Richard Hubbold – 9 (1525-1591) & Jone Hubbold Mrs. – 10
- Harry Hubbold – 11 (1558-) & Elizabeth Hubbold Mrs. – 12
- Thomas Hubbold – 13 (1563-1596) & Anne Derick – 14
  - Anne Hubbold – 15 (1593-)
  - Elizabeth Hubbold – 16 (1598-)
- Richard Hubbold – 7 (1567-1611) & Elizabeth Cowlicke – 8
  - Fortune Hubbold – 18 (1590-)
  - William Hubbold – 19 (1590-)
  - Thomas Hubbold – 20 (1595-1603)
  - Richard Hubball – 5 (1598-) & Sarah Wakeman – 6 (1593-1634)
    - Lewes Hubball – 47 (1622-)???
    - Sarah Hubball – 42 (1624-)
    - Mary Hubball – 43 (1626-)
    - Richard Hubball\* - 1(1627-99) Elizabeth Meigs – 2(1631-68)
    - Richard Hubball\* - 1(1627-99) Elizabeth Gaylord – 3(1647-87)
    - Richard Hubball\* - 1(1627-99) Abigail Prudden Walker – 4(-1717)
    - Elizabeth Hubball – 44 (1629-)
    - Jonathan Hubball – 45 (1631 – 1680) & Joyce Hubball Mrs. – 64
    - Samuel Hubball – 46 (1633-)
  - Henry Hubbold\* - 21(1599-1662) & Joyce Sare – 22 (-1645)
  - Henry Hubbold\* - 21(1599-1662) & Anne Robinson – 65
    - Samuel Hubbold – 66(1647-)
    - Obediah Hubbold – 67
    - Jonathan Hubball – 68
    - Jacob Hubbold – 69
  - Katherine Hubbold – 31 (1601-)
- Peter Hubball – 17(1572-) & Eleanor Hubball Mrs. -23
  - Joane Hubball – 24(1614-)
  - Joyce Hubball – 25 (1614-1614)
  - Thomas Hubball – 26 (1618-) & Margery Kings (?) – 70
    - Infant Hubball – 74 (1642-1642)
    - Thomas Hubball – 75 (1644-)
    - Mary Hubball – 76 (1647)
    - Katherine Hubball – 77(1651-)
    - Margaret Hubball – 78(1653-)
  - Robert Hubbold – 71 (1622-1668) & Mary Noxen – 73
  - Alice Hubbold – 72 (1628-) & Evan (?) Austin – 79
- John Hubbold – 50 (-1580) & Elinor Hubbold Mrs. -54 (-1603)
  - Alis Hubbold – 51 (1556-1570)
  - Isabell Hubbold – 52 (1559-) & William Pountney – 56
    - Roger Pountney – 57
    - Gilbert Pountney – 58 (1602)
    - Joan Pountney – 59
  - Elizabeth Hubbold – 53 (1561-)
  - George Hubbold – 55(1563-)
- Ann Hubbold – 60 & Richard Mannox – 61
  - John Mannox – 62
  - Richard Mannox – 63
- Harry Hubbold – 27 & Joan Palmer – 28 (-1589)
  - Richard Hubbold – 29(1562-)
  - John Hubbold – 30 (1587-)

To help the researcher hone in on just the Rock and Ribbesford Parishes I have included a full list of all Hubball entries from both Parish registers below.

### **Hubball and Variations From the Ribbesford Parish Registers**

Held now at the Worcestershire County records center "the Hive" in the City of Worcester.

#### Marriages 1574-1650

Mar. Thomas Fidoe and Elenor Muddard by license. 17 Jan. 1590/1  
Mar. Richard Hubball and Sara Wakeman. 31 April 1621  
Mar. Henry Hubball and Joyce Sare. 26 Jan. 1623/4  
Mar. William Hubball and Joyce Sheward. 25 Nov. 1632.  
Mar. Richard Hubballd and Alice Mannaiell. 21 jan 1641  
Mar. John Hill and Joane Hubballl. 29 June 1641  
Mar. Thomas Hubball and Margery kinds 27 July 1641  
Mar. Robert Hubball and Mary Noxen, widow, 14 July 1642  
Mar. Henrie Hubballd and Anne Robinson. 20 Jan. 1646/7.

#### Baptisms 1574-1650

Bap. Elizabeth d/of Richard Hubball. 3 Dec. 1598.  
Bap. Thomas s/of Richard ? Hubale 16 Oct. 1600  
Bap. Sara d/of Richard Hubbould. 24 Feb. 1601/2.  
Bap. Elizabeth d of William Hubball  
Bap. Hester d of William Hubbel 1 June 1606  
Bap. Sara d of Richard and Sara Hubball. 17 oct 1624  
Bap. Richard s of Peter and Joane Hubballe 22 Jan 1625/6  
Bap. Mary d of Richard and Sarah Hubball 14 Jan 1626/7  
Bap. Alice d of Peter and Eleanor Hubball 14 Sept 1628  
Bap. Elizabeth d of Richard and Sarah Hubball 31 May 1629  
Bap. Jonathan d of Richard and Sarah Hubball 29 May 1631  
Bap. Samuel s of Richard and Sarah Hubball 2 Oct 1633  
Bap. Anne d of William and Joyce Hubball 25 Sept 1636  
Bap. Joseph s of William and Joyce Hubball 29 April 1638  
Bap. Thomas s of William and Joyce Hubball. 15 Sept. 1644  
Bap. Thomas s of Thomas and Margery Hubball 24 Sept 1644  
Bap. Mar d of Thomas and Margery Hubball 11 April 1647

#### Burials 1574-1650

Bur. Syster d/of Richard Hubbaul. 29 Nov. 1599.  
Bur. Brother s of Thomas Hubbold 5 jone 1603  
Bur. Margaret d of Richard Hubbord, 29 April 1607  
Bur. Brother s of Richard Hubbale 17 may 1612  
Bur. Sarah wife of Richard Hubballd 27 fed 1634/5  
Bur. A stillborn child of Thomas and Margery Hubbold 6 June 1642  
Bur. Magdalene wife of Richard Hubball. 11 April 1644  
Bur. Richard Hubball 10 march 1644/5  
Bur. Joyce wife of Henry Hubball 24 Nov. 1645  
Bur. Joseph s of Richard Hubball d 29 bur 30 may 1648

#### **Wolverley**

Mar. Samuel Pain and Margaret Hubball. 28 Nov. 1745 (Entry noticed while doing another search.)

### Hubbell Listings in Parish Register of ROCK, Worcestershire 1549 to 1640

1549 Dec 5 Buried. John Hubbold  
1553/4 Mar 23 Buried. Richard Hubbold  
1554 Jly 22 Married Jone Hubbold and Roger Smyth  
1556/7 Feb 22 Baptized a child of John Hubbold named Alis  
1558/9 Feb 24 Baptized a child of Richard Hubbold named Harry  
1559 July 1 Buried John Hubbold alias Lewes  
1559/0 Feb 16 Baptized child of John Hubbold named Isabell  
1560 May 25 Married Anne Hubbold and Richard Monouse  
1561 May 30 Buried Edward Hubbold  
1561 Dec 1 Married Harry Hubbold and Joan Palmer  
1562 Aug 23 Baptized a child of Harry Hubbold named Richard  
1563/4 Feb 13 Baptized s. of Richard Hubbold  
1567/8 Feb 23 Richard son of Richard Hubbold  
1568 Apr 3 Buried William Hubbold  
1570 Aug 16 Buried Margery Hubbold  
1570 Dec 13 Buried Jo(n)ne Hubbold  
1570/1 Feb 9 Buried Alis Hubbold  
1570 June 30 Buried John son of Richard Hubbold  
1572 Jun 30 Baptized Peter s. of Richard Hubbold  
1584/5 Mar 10 Buried Jone wife of Richard Hubbold  
1587/8 Jan 19 Baptized John son of Richard Hubbold  
1588 Jun 8 Married Katherine Hubbold and Leonard Monox  
1588 July 12 Married Katherine Howball and Leonard Manox (Pensax P.R.) dau of John of Pensax  
  
1589 Sep 2 Married Margaret Hubbold and Phillip Andro (e)ss  
1589 Nov 9 Buried Jone wife of Harry Hubbold  
1589/0 Jan 15 Married Richard Hubbold and Elizabeth Crowlicke  
1590 Sep 14 Baptized Fortune dau of Richard Hubbold  
1590 Oct 17 Baptized William son of Richard Hubbold  
1590 Oct 17 Buried Elizabeth wife of Harry Hubbold  
1591 Jun 3 Buried Richard Hubbold  
1591/2 Jan 22 Married Thomas Hubbold and Anne Derick  
1593 Apr 14 Baptized Anne dau of Thomas Hubbold  
1595 Oct 5 Baptized Thomas son of Richard Hubbold  
1596/7 Feb 27 Baptized Thomas son of Richard Hubbold  
1596 Mar 7 Buried Thomas son of Richard Hubbold  
1598 Jun 2 Baptized Ric son of Richard Hubbold  
1598 Nov 12 Baptized Elizabeth d of Thomas Hubbold  
1599/0 Mar 9 Baptized Henry son of Richard Hubbold  
1600 Nov 2 Married William Hubbold and Anne Cowper Of Claverly  
1601 Aug 29 Buried John Hubbold  
1601 Nov 29 Baptized Katherine dau of Richard Hubbold  
1603 Dec 2 Baptized Joyce dau of Ric Hubbold  
1604 Sep 22 Baptized Leawes sonof Rick Hubbolde  
1605/6 Feb 16 Buried Johan Hubbolde vid  
1607 Mar 30 Buried Thomas Hubbold  
1607 Nov 1 Baptized John son of Richard Hubbold  
1609 Nov 19 Baptized Edward son of Richard Hubball of Parlors  
1609 Richard Hubball and Edward Inett, churchwarden at Rock  
1611 Nov 5 Buried Richard Hubball

1611 Nov 22	Baptized Samuel son of Richard Hubball
1612/3 Mar 20	Buried Edward the sonne of Richard Hubball
1614 May 24	Baptized William son of Richard Hubball
1614 Sep 4	Baptized Johan and Joyce daus of Peter Hubball
1614 Oct 23	Buried Joyce dau of Peter Hubball
1614 Dec 25	Buried Henry Hubball
1618 Aug 23	Baptized Thomas son of Peter Hubball
1619	William Hubball and Charles Neill, churchwarden
1622/3 Jan 5	Baptized Robert son of Peter Hubball and Elinor his wife
1624 Jun 21	Married John Hubball and Elizabeth Westwood
1624 Jul 19	Buried Elizabeth Wife of John Hubball
1629 May 11	Buried Lewes (born 1604?) son of Richard Hubball and Sarah
1631/2 Feb 27	Buried William Hubball
1637 Sep 5	Married Katherine Hubball and Richard Andrews
1638 Sep 3	Baptized Samuel son of William Hubball and Joan
1640/1 Mar 7	Baptized Richard sons of William Hubball and Joan

**Hubbell related wills and bonds now held at Hubbell Museum and Library, Des Moines Iowa**

Cross referenced to E. A. Fry, British Record Society, Vol 31 & 39 and the Worcester Historical Society; vol. 1 (1450-1600) and vol 2 (1601-1652)

A Calendar of Wills and Administrations in the Consistory Court of the Bishop of Worcester

Vol.	31	(1451-1600)
No.	211	Hubold, John esquire Ippesley 29 Sep 1545. Will.
	382	Hubould Master John esq. Ippysley I 1545
	144	Hubball, Thomas, yeoman, Hampton Lovett W.I. 1572
	30b	Hubbold Syr William, priest and parson of Cleveeloode W.I. 1560
	190	Hubetts Elysabeth, Crymley I 1546
	46	Hybbowts, Eliza. Wydow, Coughton W.I. 1560
	130d	Hibbott, Francis yeoman Rous Lench and Hughton, Maria; Church Honeborne Marriage Bond 1592
	32d	Hibbotts, Henry; Henley in Arden Admon 1594
	508	Hybott, John, gent; Ynckebarrow W.I. 1557
	37	Hibot, Thomas; Bromsgrove W.I. 1563
	51	Huband, Agnes widow; Henley in Arden W.I. 1594
	207-209	Hubaud, Jane widow; Ipsley 9 Mar 1553/4
	55c	Jane Huband; Ambersley and Thomas Dower yeoman; Bewdley Marriage Bond 1584
	22	Huband, Nicholas (esq) Ipsley 1549 Will
	56	Huband, William gent; Ippesley W.I 1555
	7a	Huband, Ralph, esq.; Ipsley Marriage Bond 1584 to Daston, Anne; Brodwey Worco
Vol. 39 (1601-1652)		
No.	90b	1606 Raphe Huband: Ippesley Admon. I.
		1624 John Huband als Hibbotts; Salford Priors w.i.
	98	1604 Richard Hubband als Hibbotts gent Great Inckbarrowe W.I.
	1471	1607 Henry Hubball ...I
	207f	1613 Elizabeth Huboull ... I